

## ENTRY FORM NO RACE DAY ENTRY

OCTOBER 11, 2023 • PIONEER PARK

yescrosscountrymeet.org (406) 254-7426 info@bigskygames.org

## **REGISTRATION**

FREE if registered by October 1

\$10.00 after October 1 • Checks payable to Big Sky State Games

ONLINE Deadline: 11:59 p.m., October 1 https://yescrosscountrymeet.org/

PAPER Deadline: 2:00 p.m., October 1 at BSSG Office

## PACKET PICK-UP REGISTRATION

October 10 • 3:00 p.m. - 6:00 p.m. • \$10.00/registration

| FOR GRADES 3, 4, & 5 Student First Name                                    |                          |  |               |       |            |  |   |   | WAIVER  |  |  |
|--|--------------------------|--|---------------|-------|------------|--|---|---|---|--|--|
|  |                          |  |               |       |            |  |   |   | In consideration of being allowed to participate in any way in the BIG SKY STATE GAMES athletic/sports program, related events and activities, the              |  |  |
| Sidem riisi Name   |                          |  |               |       |            |  | $\neg$  | undersigned acknowledges, appreciates, and agrees that:  1. The risk of injury from the activities involved in this program is significant, |   |  |  |
|  |                          |  |               |       |            |  | _   | including the potential for permanent paralysis and death, and while  |   |  |  |
| Student Last Name  |                          |  |               |       |            |  |   |   | particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,  |  |  |
|  | $\overline{}$            | $\overline{}$                                    | $\overline{}$ | П     |            | 1  |   | $\neg$  | 2.1 KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and  |  |  |
|  |                          | Ш  |               |       | Ш          | $\perp$  | Ш   |   | unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or  |  |  |
| Mate C   |                          |  |               |       |            |  | others, and assume full responsibility for my participation; and, 3.1 willingly agree to comply with the stated and customary terms and |   |   |  |  |
| Male Female  |                          |  |               |       |            |  |   |   | conditions for participation. IF, however, I observe any unusual significant  |  |  |
|  |                          |  |               |       |            |  |   |   | hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official                     |  |  |
| Address  |                          |  |               |       |            | _  |   | _   | immediately; and,   |  |  |
|  |                          |  |               |       |            |  |   |   | 4.1, for myself and on behalf of my heirs, assigns, personal representative and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE BIG SKY                       |  |  |
|  |                          |  |               |       |            |  |   |   | STATE GAMES, their officers, officials, agents and/or employees, other  |  |  |
| City   |                          |  |               |       |            |  |   |   | participants, sponsoring agencies, sponsors, advertisers, and, if applicable,   |  |  |
|  |                          |  |               |       |            |  |   |   | owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or                       |  |  |
|  |                          |  |               |       |            |  |   |   | damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE   |  |  |
| State Zip Age on race day  |                          |  |               |       |            |  |   | OF THE RELEASEES OR OTHERWISE.  5.1 grant permission to all of the foregoing to use my photographs which                                    |   |  |  |
|  |                          |  |               |       |            |  | I may share online as part of the event, personal data provided during  |   |   |  |  |
|  |                          |  |               |       |            |  | registration and post-event reporting, video or audio recordings, or any other record of this event for any legitimate purpose.         |   |   |  |  |
| School   |                          |  |               |       |            |  |   | 6.1 acknowledge that I am aware that there are risks to me of exposure to   |   |  |  |
|  |                          |  |               |       |            | П  |   | $\neg$  | directly or indirectly arising out of, contributed to, by, or resulting from:   |  |  |
|  |                          |  |               |       |            |  |   |   | An outbreak of any and all communicable disease, including but not limited to, the virus "severe acute respiratory syndrome coronavirus 2 (SARS-                |  |  |
| Grade in School  |                          |  |               |       |            |  |   |   | CoV-2)", which is responsible for Coronavirus Disease (COVID-19) and/or   |  |  |
| 3rd 4th  | 5th                      |  |               |       |            |  |   |   | any mutation or variation thereof; 7. Organizers reserve the right to bar the participant from the event if it is   |  |  |
|  |                          |  |               |       |            |  | reported to and confirmed by organizers that the participant is a registered  |   |   |  |  |
| Parent/Guardian Phone  | ļ                        |  |               |       |            |  |   |   | sex offender.   |  |  |
|  | $\Box$                   |  |               |       |            |  |   |   | I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK  |  |  |
|  |                          |  |               |       |            |  |   | AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE   |   |  |  |
| Parent/Guardian Email  | Address                  |  |               |       |            |  |   |   | GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.   |  |  |
|  |                          | П  | Т             |       |            |  | П   | $\neg$  |   |  |  |
|  |                          |  |               |       |            |  |   | _   | I This is to certify that I, as parent/guardian with legal responsibility for this<br>participant, do consent and agree to his/her release as provided above of |  |  |
|  |                          |  |               |       |            |  |   |   | all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release   |  |  |
| Register online: yescrosscountrymeet.org                                   |                          |  |               |       |            |  |   |   | and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as                |  |  |
| Mail* paper registration: Big Sky State Games                              |                          |  |               |       |            |  |   | provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.  |   |  |  |
| Bŏx 7136<br>Billings, MT 59103   |                          |  |               |       |            |  | Lundarstand overvietfort will be made to contact me in the event of   |   |   |  |  |
| <u> </u>   |                          |  |               |       |            | I understand every effort will be made to contact me in the event of<br>an emergency requiring medical attention for my child. However, if |   |   |   |  |  |
| Deliver* paper registration: Big Sky State Games 490 N 31st St             |                          |  |               |       |            | I cannot be reached, I authorize Montana Amateur Sports, dba Big Sky   |   |   |   |  |  |
|  | Suite 200<br>Billings, M | T 5910   | 1             |       |            |  |   |   | State Games, their personnel and medical staff, to call an ambulance or transport my child to the nearest medical care facility and secure                      |  |  |
| *D   |                          |  |               |       | O - 4 - 1- | 1  | 0000  |   | emergency medical treatment, including hospitalization, injections,   |  |  |
| *Paper registrations must be to BSSG office by 2:00 p.m., October 1, 2023. |                          |  |               |       |            |  | anesthesia or surgery. In the event of an injury, medical costs must be paid by the participant.  |   |   |  |  |
| Packet pick-up registration:   | In Billings              | Billings Area<br>actober 10 • 3:00 p.m 6:00 p.m. |               |       |            |  |   |   | ву те ратарат.  |  |  |
|  | Mansfield                | Health   | n Eiducc      | atior | n Cent     | er   |   |   |   |  |  |
| St. Vincent Healthcare Campus<br>2900 12th Ave N #30W                      |                          |  |               |       |            | Parent/Guardian Signature/Relationship   |   |   |   |  |  |
|  | Out of Billings Area     |  |               |       |            |  |   |   |   |  |  |
| October 11 • 3:00 p.m 4:00 p.m.  |                          |  |               |       |            |  | Parent/Guardian Printed Name Date   |   |   |  |  |
|  | Pioneer Po               | ark (Ne  | ar the        | tenr  | nis cou    | rts)   |   |   |   |  |  |
|  |                          |  |               |       |            |  |   |   | Entry will not be accepted unless release and waiver are signed.  |  |  |

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